

2000 U.S. Census Data - Report 3

Cluster: 14
Vicariate: Philadelphia - North

FS#: 1050

Parish:

St. Anselm

1. Detailed Age Breakdown for ALL People Living Within Parish Boundaries

Church Trends	Generational/ Age Cohorts	Birth Year	Age	Population Count				
				Total	Male	Female		
Post-Vatican II 8,737 57.9%	Millennial 4,034 26.7%	2000	< 1	202	105	97		
		1999	1	204	97	107		
		1998	2	196	96	100		
		1997	3	198	104	94		
		1996	4	230	117	113		
		1995	5	219	115	104		
		1994	6	235	113	122		
		1993	7	216	120	96		
		1992	8	221	111	110		
		1991	9	214	112	102		
		1990	10	216	113	103		
		1989	11	227	117	110		
		1988	12	208	114	94		
		1987	13	212	117	95		
		1986	14	187	87	100		
		1985	15	224	103	121		
		1984	16	222	124	98		
		1983	17	209	100	109		
1982	18	194	96	98				
Vatican II 3,934 26.1%	Gen. X 3,459 22.9%	1981	19	206	115	91		
		1980	20	171	75	96		
		1979	21	174	92	82		
		1976-78	22-24	601	310	291		
		1971-75	25-29	1,064	545	519		
		1966-70	30-34	1,243	614	629		
Vatican II 4,241 28.1%	Boomer 4,241 28.1%	1961-65	35-39	1,244	647	597		
		1956-60	40-44	1,088	540	548		
		1951-55	45-49	988	477	511		
		1946-50	50-54	921	440	481		
Pre-Vatican II 2,412 16.0%	Post War 2,823 18.7%	1941-45	55-59	937	424	513		
		1939-40	60-61	358	154	204		
		1936-38	62-64	492	232	260		
		1934-35	65-66	253	117	136		
		1931-33	67-69	366	192	174		
		1926-30	70-74	417	189	228		
		Pre-Vatican II 526 3.5%	G.I. 526 3.5%	1921-25	75-79	288	119	169
				1916-20	80-84	134	54	80
Bef. 1916	85+			104	28	76		
15,083 100%	15,083 100%	TOTALS		15,083	7,425	7,658		

Source: U.S. Census Bureau; 2000 Census of Population and Housing, Summary File 1; (August 2001).

Notes:

- (a) Data are calculated by assigning each census block to a geography and aggregating all data for that geography.
- (b) Percentages may not total to 100% due to rounding.
- (c) Age reported as of April 1, 2000; Birth Year calculated by approximation.

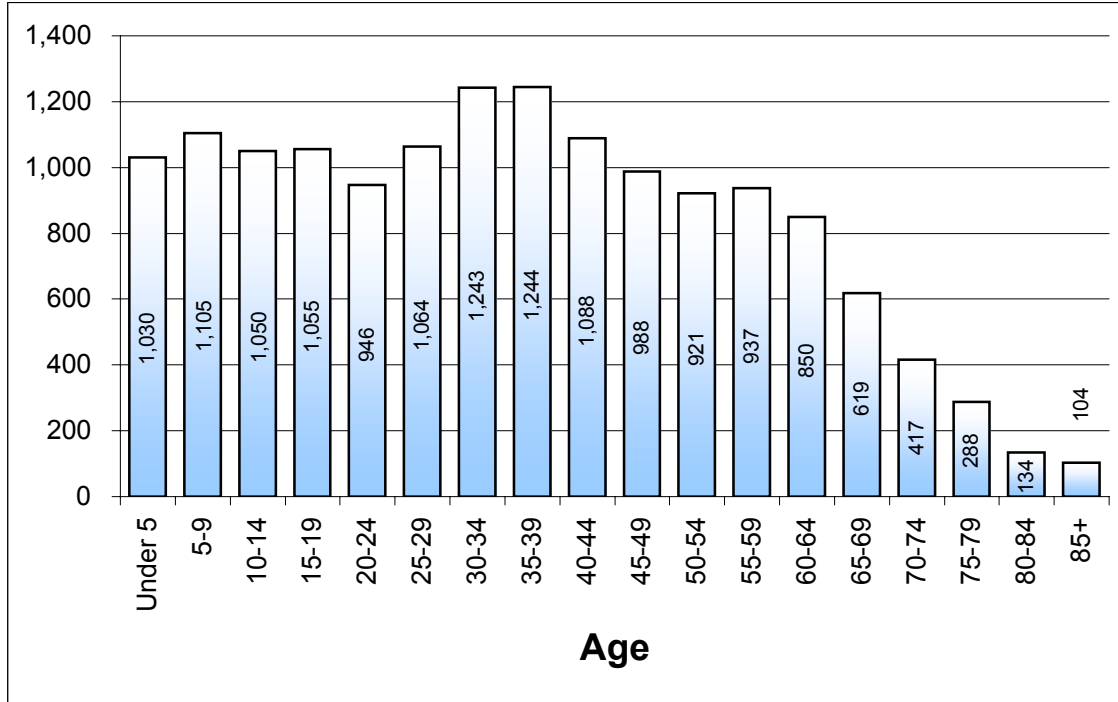
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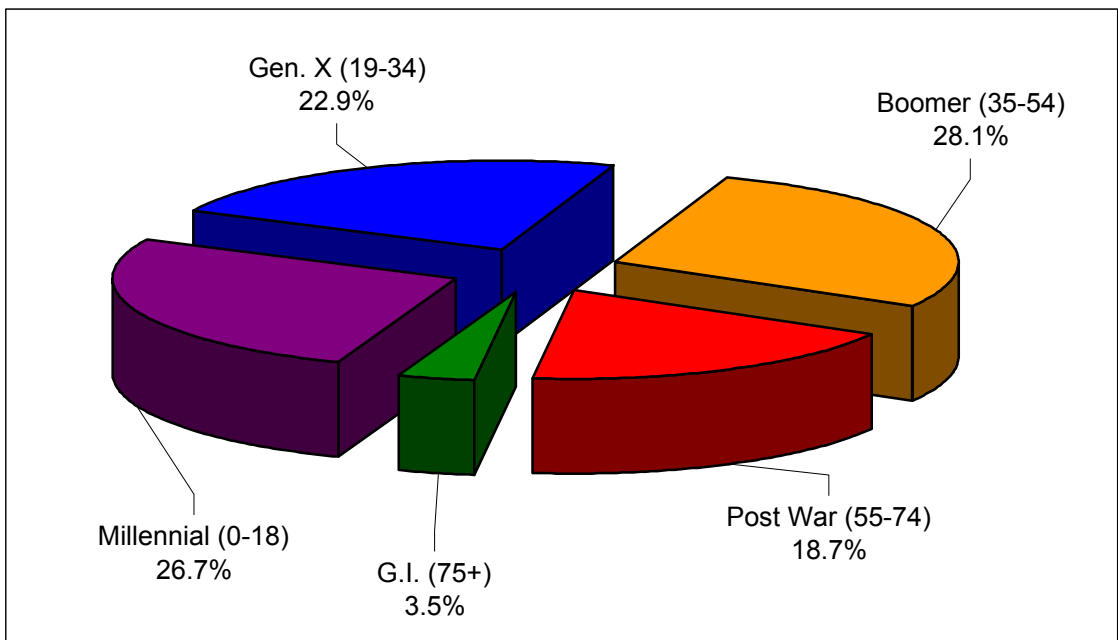
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Parish: **St. Anselm**

2. Five-Year Age Categories for ALL People Living Within Parish Boundaries



3. Generational Cohorts (Age) for ALL People Living Within Parish Boundaries



2000 U.S. CENSUS DATA - REPORT 3

Pastoral leaders need to help people of every age and generation understand and appreciate the different gifts that each of them brings to the life of the parish. Age affects the way people think and act in two ways:

First, there is a **“life cycle experience”** of doing similar things at similar ages. We start out as children, we go to school, start working, leave home and frequently get married, have children, get older, retire, and die.

Second, there is a **“generational cohort effect”** which causes a group of people who have grown up (turned 18) around the same time to think and behave in ways that are different than their parents or their children.

Because of their ages, people differ not only in life cycle experience (some are buying houses and having babies while others are retiring and selling their houses), but also in the characteristics of their generation (some are attracted by institutions and are interested in preserving order; some are more interested in the individual and developing their own support networks).

This report describes the age of *all* the people living within the geographical territory, not just the Catholic people. It also associates the age of the people with their generation.

Characteristics of Generational Cohorts in the U.S. in 2000

G. I. Generation (age 75+) - Born 1901-1925. Age 18 between 1919-1943.

Heros

Ž	Civic Values and Building	Ž	Institutions Over Individuals
Ž	Expanding Affluence	Ž	Conserving Values

This “building generation” survived the Depression and fought World War II. They then created many of the social and religious institutions of the 20th century.

Post War Generation (age 55-74) - Born 1926-1945. Age 18 between 1944-1963.

Artisans

Ž	Loyalty to Order and Establishment	Ž	Avoid Risk
Ž	Negotiators, Adaptive	Ž	Fine-tune change
Ž	Compromise	Ž	Preserve Values

Sometimes called the “Silent Generation” because they conformed to the world that their elder GI’s built.

Those born before 1940 can also be seen as the **“pre Vatican II Council” generations**. The Catholic people were frequently city dwellers who experienced many forms of anti Catholicism which they combated by forming into “Catholic ghetto(s) comprised of Catholic neighborhoods, schools, hospitals, newspapers and social groups . . . Pre Vatican II Catholics grew up with Latin Masses, novenas, Benedictions, priests facing the altar (not the people) and Gregorian chant.”

Boomer Generation (age 35-54) - Born 1946-1965. Age 18 between 1964 -1983.

Prophets

Ž	Focused on Individual Development	Ž	Individuals Over Institutions
Ž	Idealism	Ž	Liberal Values
Ž	Start Change & Break From Past	Ž	Risk Takers

This generation grew up in the turbulent 1960's and 1970's and rebelled against most things established by the GI generation.

Those born between 1941 and 1960 are also known as the “**Vatican II generation.**” They grew up in the pre Vatican II Church but, in their childhood through early adult years, the changes called for in Vatican II were implemented in their parishes just as the social movements of the 1960's plunged society into turmoil. This generation is most likely to have mixed feeling about authority (vs. making up their own mind) and institutional commitment (vs. personal spirituality).

Generation X (age 19-34) - Born 1966-1981. Age 18 between 1984 -1999. *Nomads*

Z	Emphasis on Autonomy	Z	Reactive, Pragmatic and Creative
Z	Sustaining Values	Z	Self-forming Networks

This generation grew up during a period of high divorce rates, relatively low value placed on children, and serious social problems. This pragmatic group is pessimistic and interested in issues of identity. They are less likely to make long term commitments.

Millennial Generation (age 18 and younger) - Born 1982-present. Age 18 between 2000 - ? .

Identified by some authors as the next “GI” type generation. They may be expected to be a confident, achievement oriented group, more interested in building community and institutions than the generations immediately before them.

Those born since 1961 can also be recognized as “**post Vatican II Council**” generations. They have always had Mass in the language of the people. Their religious education was more likely to be conducted by lay persons, not priests or sisters. They have been encouraged to take responsibility for their own faith journeys. They are least likely to depend on Church authority and most likely to think of their faith in personal, not institutional, terms.

Note: The dividing lines between generations are rough approximations. The divisions in this report have been selected to accommodate the Census data available and approximate generational groups identified by various authors.

References:

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D’Antonio, William V. , James D. Davidson, Dean R. Hoge and Katherine Meyer. **American Catholics: Gender, Generation and Commitment** (Walnut Creek: Alta Mira Press), 2001.

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